**Appendix A. Application Form**

**2018 Taipei Water Expo and International Water Environment Forum**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company Name |  | | | | | | | | | | |
| Address |  | | | | | | | | | | |
| VAT Number |  |  |  |  |  |  | |  |  | Contact Person |  |
| TEL |  | | | | | | | | | FAX |  |
| URL |  | | | | | | | | | Email |  |
| Sponsors Items | Items | | | | | | Amount/ Price | | | | Sub-total |
|  | | | | | |  | | | | USD |
|  | | | | | |  | | | | USD |
|  | | | | | |  | | | | USD |
| Booth | Items | | | | | | Amount/ Price | | | | Sub-total |
|  | | | | | |  | | | | USD |
|  | | | | | |  | | | | USD |
| Exhibit Profile |  | | | | | | | | | | |
| Total USD: | | | | | | | | | | | |

Note:

1. This registration form is the basis of the invoice

2. Please contact the contact person below for more registration information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Company**  **Signature/Seal** |  | **Company Representative**  **Signature** |  | **Contact Person**  **Signature** |
|  |  |  |  |  |

**★ Please complete the form and send it back to the conference secretariat**

**Fax: +886-2-2756-3323 or Email:**

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